

PARKING SPACE INVENTORY, OCT 2017

| PARKING LOTS | A Permit | AC\$9 Permit | ACL\$9 Permit | HOUSING Permit | ELECTRIC Vehicle | MOTOR-CYCLE Permit | EXEMPT (E) Vehicle | VENDOR (V) Permit | E/V (Exempt/Vendor) | DISABLED | Disabled-VAN | METER | TIMEZONE | CARPOOL | VANPOOL | LOADING ZONE | 'A' TIME ZONE | CH Permit | *RESTRICTED | TOTAL |
|------------------------------|----------|--------------|---------------|----------------|------------------|--------------------|--------------------|-------------------|---------------------|----------|--------------|-------|----------|---------|---------|--------------|---------------|-----------|-------------|-------|
| QUAD PS: LOWER LEVEL | 134 | | | | 4 | 8 | | | | | | | | | | | | | | 146 |
| QUAD PS: LOWER LEVEL RAMP | 50 | | | | | | | | | 2 | | | | | | 3 | | | 1 | 56 |
| QUAD PS: LEVEL 1 | 18 | | | | 2 | | 2 | | | 8 | | 65 | | | | | | | | 95 |
| QUAD PS: LEVEL 1 RAMP | 51 | | | | | | | | | 1 | 2 | | | | | | | | 6 | 60 |
| QUAD PS: LEVEL 2 | 56 | 57 | | | | | | | | | | | | 7 | | | | | | 120 |
| QUAD PS: LEVEL 2 RAMP | | 60 | | | | | | | | 1 | | | | | | | | | | 61 |
| QUADPS: LEVEL 3 | | 116 | | | | | | | | | | | | | | | | | | 116 |
| QUAD PS: LEVEL 3 RAMP | | 57 | | | | | | | | | | | | | | | | | | 57 |
| QUAD PS: LEVEL 4 | | 123 | | | | | | | | 1 | | | | | | | | | | 124 |
| GATEWAY PS: LOWER LEVEL | 180 | | | | 5 | 4 | 2 | | | | | | | | | | | | 3 | 194 |
| GATEWAY PS: LOWER LEVEL Ramp | | 71 | | | | | | | | | | | | | | | | | | 71 |
| GATEWAY PS: LEVEL 1 | | 117 | | | 2 | | | | | 22 | | 28 | | 1 | | | | | | 170 |
| GATEWAY PS: LEVEL 1 RAMP | | 79 | | | | | | | | | | | | | | | | | | 79 |
| GATEWAY PS: LEVEL 2 | | 198 | | | | | | | | | | | | | | | | | | 198 |
| PAVILION PS: LEVEL 1 | 30 | | | | 5 | 10 | 2 | | | 23 | 3 | 19 | 14 | 11 | | | | 1 | 36 | 154 |
| PAVILION PS: LEVEL 1 RAMP | 105 | | | | | 3 | | | | | | | | 1 | | | | | | 109 |
| PAVILION PS: LEVEL 2 | 111 | 43 | | | | 6 | | | | | | | | | | | | | | 160 |
| PAVILION PS: LEVEL 2 RAMP | | 101 | | | | 8 | | | | | | | | 9 | | | | | | 118 |
| PAVILION PS: LEVEL 3 | | 147 | | | | 6 | | | | | | | | 6 | | | | | | 159 |
| PAVILION PS: LEVEL 3 RAMP | | 110 | | | | 8 | | | | | | | | | | | | | | 118 |
| PAVILION PS: LEVEL 4 | | 153 | | | | 6 | | | | | | | | | | | | | | 159 |
| PAVILION PS: LEVEL 4 RAMP | | 110 | | | | 8 | | | | | | | | | | | | | | 118 |
| PAVILION PS: LEVEL 5 | | 153 | | | | 6 | | | | | | | | | | | | | | 159 |
| PAVILION PS: LEVEL 5 RAMP | | 110 | | | | 8 | | | | | | | | | | | | | | 118 |
| PAVILION PS: LEVEL 6 | | 157 | | | | 6 | | | | | | | | | | | | | | 163 |
| PAVILION PS: LEVEL 6 RAMP | | 58 | | | | 4 | | | | | | | | | | | | | | 62 |
| LOT 1 | | 270 | | | 17 | | | | | 14 | | | 3 | 4 | | 1 | | 4 | 12 | 325 |
| LOT 2 | | | 512 | | | | | | | | | | | | | 1 | | | | 513 |
| LOT 3 | 40 | | | | | 14 | 2 | | 14 | 11 | | | | 20 | | | 3 | 19 | | 123 |
| LOT 4 | | | | | | 3 | 3 | | | | 1 | | | | | 1 | 1 | | | 29 |
| LOT 5A | 193 | | | | | 4 | | | | 6 | | 3 | | | | | | | | 206 |
| LOT 5 | | 203 | | | | | | | | 7 | | | | 13 | | | | | | 223 |
| LOT 6 | 34 | | | | 7 | 4 | 2 | | | 6 | 3 | | 2 | 8 | 1 | 2 | 1 | | 1 | 71 |
| LOT 10 | 161 | | | | | 1 | | | | 7 | | | 14 | 7 | | 1 | | 1 | | 192 |
| LOT 14 | 163 | | | | | 47 | 7 | | 5 | 7 | 1 | 2 | | 2 | | | | | | 234 |
| LOT 15 | | 164 | | | | | | | | 2 | 1 | | | 4 | | | | | 5 | 176 |
| LOT 16 | | 33 | | | | | 1 | | | 3 | 1 | | | | | | | | | 38 |
| LOT 20 | 26 | | | | | 2 | | | 2 | 1 | 1 | | | 4 | | | | | | 36 |
| LOT 21 | 14 | | | | | | 1 | | | | 1 | | | 1 | | 1 | | | | 18 |
| LOT 22 | | 147 | | | | 3 | | | 2 | 7 | 2 | | | | | | | | | 161 |
| LOT 25 | | 501 | | | | 22 | 7 | | 4 | 14 | 5 | 14 | | 10 | | | | | 26 | 603 |
| LOT 26 | 32 | | | | | 6 | 2 | | 2 | 1 | 2 | | | 4 | | 2 | 1 | | | 50 |
| LOT 27 | 77 | | | | 1 | 1 | 3 | | 9 | 2 | 2 | | | 7 | | | 1 | | 2 | 105 |
| LOT 30 | | | 254 | | | 16 | | | 1 | 4 | 4 | 12 | 6 | 1 | | | | | 2 | 300 |
| LOT 31 | | 328 | | | 1 | 8 | 2 | | 2 | 5 | 1 | 2 | | 5 | | 4 | | | | 358 |
| LOT 35 | | 150 | | | 3 | | | | 2 | 10 | 1 | 4 | | 6 | | 1 | | | 21 | 198 |
| LOT 40 | | 83 | | | | | | | | | | | | 16 | | | | | | 99 |
| LOT 41 | 175 | | | | | 4 | 3 | | 1 | 3 | 5 | 20 | 2 | 20 | | | 1 | | 5 | 239 |
| LOT 42 | | | | | | 3 | 1 | | | 1 | | | | | | | | | 18 | 23 |
| LOT 43 | | | | | | | 6 | 13 | | 3 | 3 | | | | | 1 | | | 67 | 93 |
| LOT 43B | | | | | | | 8 | | 1 | | 2 | | | | | 3 | | | 3 | 17 |
| LOT 44 | 104 | | | | 4 | 4 | | | 2 | 5 | 2 | | | 15 | | 2 | 1 | 1 | 8 | 148 |
| LOT 46 | 131 | | | | | 3 | 5 | | | 3 | 3 | | | 7 | | 1 | | | 1 | 154 |
| LOT 47 | | 464 | | | | 4 | | | | 4 | 1 | | | 6 | | | | | 1 | 480 |
| LOT 48 | | 46 | | | | | 3 | | | 1 | 1 | | | | | | | | 3 | 54 |
| LOT 49 | | 35 | | | 4 | | 1 | | | 1 | | | 2 | | | | | | 4 | 47 |
| LOT 50 | | 125 | | | | 3 | | | | 5 | 2 | | | 12 | | 1 | | | 34 | 182 |
| LOT 51 | | 104 | | | | 1 | | | | 2 | 4 | | | | | 2 | | | 38 | 151 |
| LOT 52 | 11 | | | | | | | | | 1 | | | | | | 4 | | | | 16 |
| LOT 53 | | 375 | | | | 1 | 6 | | | 5 | 6 | | | 12 | | 2 | | | | 407 |
| LOT 54 | | 23 | | | | | | | | 1 | 1 | | | | | | | | | 25 |
| LOT 55 | | 129 | | | 2 | | 2 | | | 7 | 1 | | 2 | 4 | | 1 | | | 23 | 171 |
| LOT 56 | 73 | 292 | | | 2 | 8 | | | | 11 | 2 | 16 | | | | 2 | | | | 406 |

PARKING SPACE INVENTORY, OCT 2017

| PARKING LOTS | A Permit | AC\$9 Permit | ACL\$9 Permit | HOUSING Permit | ELECTRIC Vehicle | MOTOR-CYCLE Permit | EXEMPT (E) Vehicle | VENDOR (V) Permit | E/V (Exempt/Vendor) | DISABLED | Disabled-VAN | METER | TIMEZONE | CARPOOL | VANPOOL | LOADING ZONE | 'A' TIME ZONE | CH Permit | *RESTRICTED | TOTAL |
|------------------|----------|--------------|---------------|----------------|------------------|--------------------|--------------------|-------------------|---------------------|----------|--------------|-------|----------|---------|---------|--------------|---------------|-----------|-------------|-------|
| LOT 57 | | 260 | | | 1 | 4 | | | | 6 | 1 | | | | | | | | | 272 |
| LOT 80 | | 152 | | | 3 | 2 | 3 | | 6 | 4 | 1 | | 2 | 5 | | 2 | 1 | | 1 | 182 |
| LOT 81 | | 70 | | | | 2 | | | | | 1 | | | 1 | | | | | | 74 |
| LOT 82 | | 52 | | | | 2 | | | | 2 | | | | | | 1 | | | | 57 |
| LOT 83 | | 132 | | | | 10 | | | 2 | 5 | 1 | | 2 | | | | | | | 152 |
| HOPKINS DISTRICT | | 309 | | | 4 | 4 | | | | 7 | 1 | | | | | | | | | 325 |
| SUBTOTAL | 1969 | 6467 | 766 | 0 | 60 | 279 | 75 | 15 | 55 | 242 | 69 | 185 | 69 | 229 | 1 | 39 | 10 | 26 | 321 | 10877 |

| STREETS/AREAS | A Permit | AC\$9 Permit | ACL\$9 Permit | HOUSING Permit | ELECTRIC Vehicle | MOTOR-CYCLE Permit | EXEMPT (E) Vehicle | VENDOR (V) Permit | E/V (Exempt/Vendor) | DISABLED | Disabled-VAN | METER | TIMEZONE | CARPOOL | VANPOOL | LOADING ZONE | 'A' TIME ZONE | CH Permit | *RESTRICTED | TOTAL |
|----------------------|----------|--------------|---------------|----------------|------------------|--------------------|--------------------|-------------------|---------------------|----------|--------------|-------|----------|---------|---------|--------------|---------------|-----------|-------------|-------|
| 3RD & "A" ST. | | | | | | | | | | | | | | | | 1 | | | 3 | 4 |
| 3820 CHILES RD. | | 204 | | | | | 6 | | | 6 | 2 | | 9 | | | | 8 | | | 235 |
| 615 HOPKINS RD. | | 31 | | | | | 19 | | | 3 | 1 | | | 5 | | 1 | | | 5 | 65 |
| ACD. SURGE CRTYD | | | | | | | | | | 1 | 1 | | | | | 4 | | | | 6 |
| AG FIELD STATION | | 24 | | | | | 4 | | | | | | 9 | | | 5 | | | | 42 |
| AGGIE STADIUM | | 8 | | | | | 2 | | | | 1 | | 3 | | | | | | | 14 |
| ALUMNI/VISTORS CN | | | | | | | | | | 2 | | | 4 | | | 6 | | | | 12 |
| ASMUNDSON | | | | | | | | | 2 | | | | 5 | | | | | | 1 | 8 |
| BAINER HALL | | | | | | | | | 4 | | | | | | | | | | 11 | 15 |
| BARGAIN/CUSTODIAL | 2 | | | | | 1 | 20 | | | | | | 5 | | | 2 | | | 3 | 33 |
| BIKE BARN/ O. ADV. | | | | | | | | | | | | | | | | 3 | | | | 3 |
| BIOLETTI NORTH | | | | | | | | | | | | | | | | 1 | | | 2 | 3 |
| BIOLETTI SOUTH | | 4 | | | | | | | 7 | | | | | | | | | | | 11 |
| BOOKSTORE ANNEX | | 42 | | | | 2 | 2 | | | 1 | | | | | | | | | | 47 |
| BOWLEY SCI. CENTER | | 7 | | | 1 | | | | | 2 | 1 | | 2 | | | 11 | | | | 24 |
| BRIGGS HALL | | | | | | | 4 | | | | | | | | | 2 | | | | 6 |
| CAL. AVE. NORTH | | | | | | | | | | | | | | | | | | | 2 | 2 |
| CAL. AVE. SOUTH | | | | | | | | | | | | | 1 | | | | | | | 1 |
| CCAH | | | | | | | | | 2 | | | | | | | 1 | | | | 3 |
| CHEM ANNEX | | | | | | | | | 5 | | | | 1 | | | | | | 1 | 7 |
| CHILLED WATER PLANT | | | | | | | | | 5 | | | | | | | | | | | 5 |
| COLE FACILITY | | 19 | | | | | | | 1 | | | | | | | 2 | | | 2 | 24 |
| CR HOPKINS | 1 | 13 | | | 1 | | 2 | | 1 | 3 | 1 | | | 1 | | | | | | 23 |
| CONTAINED RESEARCH | | 18 | | | | | | | 3 | 2 | | | | | | | | | | 23 |
| CROCKER NUC.LAB | 9 | | | | | 6 | 3 | | | 1 | 1 | | | | | 2 | | | 7 | 29 |
| CRUESS HALL | 1 | | | | | | 2 | | | | | | 1 | | | 2 | | | 1 | 7 |
| CUSHING WAY | | | | | | | 4 | | | 2 | | | | | | 1 | 2 | | 1 | 10 |
| DAIRY RESEARCH | 4 | 8 | | | | | | | | 1 | 1 | | | | | | | | | 14 |
| DA VINCI CT. | | 74 | | | | | 4 | | | 4 | 1 | | 1 | | | 3 | | | | 87 |
| EAST QUAD | | | | | | | | 1 | | | | | | | | | | | 1 | 2 |
| ENGINEERING UNIT II | | | | | | | | | 4 | | | | | | | | | | | 4 |
| EXT.CENTER DR. | | 81 | | | | | | | | | | | | | | | | | | 81 |
| FACILITIES | | | | | | | 96 | | | 1 | | | | | | | | | 7 | 104 |
| FACILITIES HR | 14 | | | | | | | | 1 | 1 | | | 8 | | | | | | | 24 |
| FIRE/ POLICE | | | | | 1 | 3 | | | | 2 | 1 | | | | | 2 | | | 44 | 54 |
| GARROD DRIVE EAST | | 67 | | | | | | | | | | | 8 | | | | | | | 75 |
| GARROD DRIVE WEST | | | 184 | | | | | | | 3 | 2 | | 3 | | | | | | | 192 |
| HARING HALL | | | | | | | 8 | | 5 | | | | 7 | | | 4 | | | | 24 |
| HEALTH SCIENCE DR. | | | 73 | | | | | | | | | | | | | | | | | 73 |
| HICKEY GYM | | | | | | | 3 | | | | | | | | | 2 | | | 5 | 10 |
| HUTCHISON HALL | | | | | | | 5 | | 9 | | 1 | 4 | | | | 3 | | | | 22 |
| INTERNATIONAL CENTER | | | | | | | 1 | | 1 | | | | | | | | | 2 | | 4 |
| KERR/ENOLOGY | | | | | | | | | 11 | 2 | 2 | | 8 | | | | | | 7 | 30 |
| KLEIBER HALL DR. | | | | | | | | | | | | | 2 | | | | | | | 2 |
| LARUE RD/EHS | 31 | 47 | | | | | | | | | | 2 | 1 | | | 4 | | | | 85 |
| MED SCI LOADING | | | | | | | | | | | | | | | | 3 | | | | 12 |
| MED SCI S.E. | 10 | | | | | | | | 3 | | | | 1 | | | | | | | 18 |
| MED. SCI N.E. | 5 | | | | | | | | 4 | | | | | | | | | 2 | | 18 |
| MEYER HALL LOADING | | | | | | | | | 2 | | | | | | | 8 | | | | 12 |
| MONDAVI CENTER | 26 | | | | | | 1 | | 1 | 3 | 1 | 2 | | | | 14 | | | | 48 |

PARKING SPACE INVENTORY, OCT 2017

| STREETS/AREAS | A Permit | AC\$9 Permit | ACL\$9 Permit | HOUSING Permit | ELECTRIC Vehicle | MOTOR-CYCLE Permit | EXEMPT (E) Vehicle | VENDOR (V) Permit | E/V (Exempt/Vendor) | DISABLED | Disabled-VAN | METER | TIMEZONE | CARPOOL | VANPOOL | LOADING ZONE | 'A' TIME ZONE | CH Permit | *RESTRICTED | TOTAL |
|----------------------|------------|--------------|---------------|----------------|------------------|--------------------|--------------------|-------------------|---------------------|-----------|--------------|-----------|-----------|----------|----------|--------------|---------------|-----------|-------------|-------------|
| MRAK HALL | | | | | | | | | | | | 23 | 1 | | | | | | 2 | 26 |
| MU/FREEBORN | | | | | | | | | | | | | 4 | | | | | | 2 | 6 |
| NELSON HALL | 3 | | | | | | | | 2 | | | | | | | | | | | 5 |
| ORCHARD PARK DRIVE | | 23 | | | | | 2 | | | 2 | 1 | 2 | | | | 2 | | | | 32 |
| PHYSICS/ GEOLOGY | 3 | | | | | | | | | 2 | | | | | | 5 | | | | 10 |
| PUTAH CREEK LODGE | | 138 | | | | 1 | 1 | | | 5 | 2 | 2 | 3 | | | 5 | | 1 | | 158 |
| REGAN HALL CIRCLE | | 16 | | | | | | | | | 1 | 4 | | | | 2 | | | | 23 |
| RICE LANE | | | | | | | 5 | | 1 | 7 | 1 | 3 | | | | 8 | 6 | | 1 | 32 |
| ROBBINS COURT | | | | | | | | | 1 | | | | 5 | | | 2 | | | | 8 |
| SEWAGE TREATMENT | | 20 | | | | | | | | | | | | | | | | | | 20 |
| SCHILLING BLDG | | 73 | | | | | | | 4 | 3 | | | 1 | | | 3 | | | | 84 |
| SCIENCES LAB/ HARING | | | | | 1 | | 3 | | 2 | 2 | 2 | | | | | 4 | 3 | | 1 | 18 |
| SEGUNDO SVCS BLDG | | | | | | | 5 | 2 | | 1 | 1 | | | | | 1 | | | 3 | 13 |
| SOCIAL SCI BLDG | | | | | | | 3 | | 5 | 1 | 1 | | 4 | | | 2 | 2 | | 1 | 19 |
| SOUTH GATE | | 1 | | | | | | | | | | | | | | | | 2 | | 3 |
| TERCERO DINING COMM | | | | | | | 6 | | | | 1 | | | | | | | | | 7 |
| UNIVERSITY GARAGE | | | | | 8 | | 184 | | | | | | | | | | | | | 192 |
| UTILITIES TRAILER | | 16 | | | | | 2 | | | | | | | | | 1 | | | | 20 |
| VALLEY HALL | | | | | | 2 | | | | 1 | 1 | | | | | 2 | 2 | | 1 | 9 |
| VMTH LOADING | | | | | | | 2 | | 1 | | | | | | | 6 | | | | 9 |
| WICKSON | | | | | 4 | | | | 3 | | | | | | | | | | | 7 |
| WYATT SNACK BAR | | | | | | | | | 2 | | | | | | | | | | | 2 |
| YOUNG HALL | | | | | | | | | | | | | | | | | | | 1 | 1 |
| SUBTOTAL | 109 | 934 | 257 | 0 | 16 | 15 | 399 | 3 | 92 | 64 | 29 | 42 | 98 | 6 | 0 | 130 | 23 | 5 | 139 | 2361 |

| STUDENT HOUSING AREAS | A Permit | A,C,COL Permit | A or C Permit | HOUSING Permit | ELECTRIC Vehicle | MOTOR-CYCLE Permit | EXEMPT (E) Vehicle | VENDOR (V) Permit | E/V (Exempt/Vendor) | DISABLED | Disabled-VAN | METER | TIMEZONE | CARPOOL | VANPOOL | LOADING ZONE | 'A' TIME ZONE | CH Permit | *RESTRICTED | TOTAL | |
|-----------------------|----------|----------------|---------------|----------------|------------------|--------------------|--------------------|-------------------|---------------------|------------|--------------|----------|------------|----------|----------|--------------|---------------|-----------|-------------|-------------|--|
| COLLEGES | | 26 | | 385 | | | | | | 10 | | | 2 | | | | | | 17 | 440 | |
| LA RUE PARK | | | | 265 | | | | | | 12 | | | | | | | | | 19 | 296 | |
| PRIMERO | | | | 207 | | 1 | | | | 2 | | | 2 | | | | | | 8 | 220 | |
| RUSSELL PARK | | | | 249 | | 30 | | | | 4 | | | 9 | | | | | | 26 | 318 | |
| SOLANO PARK | | | | 325 | | | | | | 10 | | | 3 | | | | | | | 338 | |
| CUARTO | | | | | | | | | | | | | | | | | | | | | |
| OXFORD CIRCLE | | | 4 | 13 | | | | | | 2 | | | 3 | | | | | | | 22 | |
| THOREAU | | | | 21 | 1 | 3 | | | 3 | 2 | | | | | | | | | | 30 | |
| WEBSTER | | | | 101 | | 8 | 3 | 3 | 3 | 3 | | | | 1 | | | | | | 122 | |
| WEST VILLAGE | | | | | | | | | | | | | | | | | | | | | |
| RAMBLE | | | | 855 | | 5 | | | | 40 | | | | | | | | | | 900 | |
| SOLSTICE | | | | 297 | | 2 | | | | 13 | | | | | | | | | | 312 | |
| VIRIDIAN | | | | 136 | 8 | | | | | 15 | | | 27 | | | 1 | | | 89 | 276 | |
| STREET PARKING | | | | | | | | | | 2 | | | 239 | | | | | | 11 | 252 | |
| SUBTOTAL | 0 | 26 | 4 | 2854 | 9 | 49 | 3 | 3 | 6 | 115 | 0 | 0 | 285 | 1 | 0 | 1 | 0 | 0 | 170 | 3526 | |

Student housing permits include: COL (Colleges), O (Orchard Park), RP (Russell Park), PG (Primero Grove), S (Solano), K (Cuarto), RAMBLE, SOLSTICE, VIRIDIAN

| SUMMARY | A Permit | AC\$9 Permit | ACL\$9 Permit | HOUSING Permit | ELECTRIC Vehicle | MOTOR-CYCLE Permit | EXEMPT (E) Vehicle | VENDOR (V) Permit | E/V (Exempt/Vendor) | DISABLED | Disabled-VAN | METER | TIMEZONE | CARPOOL | VANPOOL | LOADING ZONE | 'A' TIME ZONE | CH Permit | *RESTRICTED | TOTAL |
|-----------------------|-------------|--------------|---------------|----------------|------------------|--------------------|--------------------|-------------------|---------------------|------------|--------------|------------|------------|------------|----------|--------------|---------------|-----------|-------------|--------------|
| PARKING LOTS | 1969 | 6467 | 766 | 0 | 60 | 279 | 75 | 15 | 55 | 242 | 69 | 185 | 69 | 229 | 1 | 39 | 10 | 26 | 321 | 10877 |
| STREETS/AREAS | 109 | 934 | 257 | 0 | 16 | 15 | 399 | 3 | 92 | 64 | 29 | 42 | 98 | 6 | 0 | 130 | 23 | 5 | 139 | 2361 |
| HOUSING AREAS | 0 | 26 | 4 | 2854 | 9 | 49 | 3 | 3 | 6 | 115 | 0 | 0 | 285 | 1 | 0 | 1 | 0 | 0 | 170 | 3526 |
| AREAS S. 180 & W. 113 | | | | | | | | | | | | | | | | | | | | 1328 |
| GRAND TOTAL | 2078 | 7427 | 1027 | 2854 | 85 | 343 | 477 | 21 | 163 | 421 | 98 | 227 | 452 | 236 | 1 | 170 | 33 | 31 | 630 | 18092 |

*Restricted spaces consist of one or more of the following: Authorized vehicles, Client parking, Emergency vehicles, Special Permit, Staff only, Trailers only, & H/SH/TH permits.

PARKING SPACE INVENTORY, OCT 2017

| AREAS S. OF I-80 & W. OF 113 | | |
|---|------------|------------|
| <i>SOUTH OF I-80</i> | PAVED | GRAVEL |
| ANIMAL RESOURCES | 110 | 25 |
| ANIMAL OTHOLOGY | 25 | 14 |
| AS DAIRY GOAT | 15 | 8 |
| EQUINE HEALTH | 24 | 8 |
| HLTH. & ENVIRONMENT | 90 | 10 |
| LEVEE RD. @ OLD DAVIS | 0 | 25 |
| NUTRITION & PET CARE | 18 | 10 |
| PLANT PATH LAB | 4 | 15 |
| RAPTOR CENTER | 0 | 20 |
| VET MED GENETICS | 32 | 32 |
| WASTE WATER | 28 | 20 |
| SUBTOTAL | 346 | 187 |
| | | |
| <i>HUTCHISON DR</i> | PAVED | GRAVEL |
| AGRONOMY LAB | 26 | 10 |
| CTR. FOR AG EQUIPT. | 13 | 12 |
| CHRONIC ACCEL LAB | 0 | 14 |
| FOUNDATION SEED | 5 | 0 |
| REPRODUCTIVE BIO | 4 | 10 |
| VEG CROPS | 0 | 30 |
| SUBTOTAL | 48 | 76 |
| | | |
| <i>HOPKINS RD</i> | PAVED | GRAVEL |
| AIRPORT | 7 | 50 |
| ANIMAL SCI FEEDMILL | 0 | 16 |
| AVIAN SCI FACILITY | 10 | 0 |
| BEE BIOLOGY | 0 | 25 |
| DANR | 40 | 0 |
| GRAPEVINE IMPORT | 10 | 0 |
| POMOLOGY LABS | 0 | 60 |
| SWINE RESEARCH | 1 | 16 |
| VITICULTURE | 0 | 55 |
| SUBTOTAL | 68 | 222 |
| | | |
| <i>GARROD DR</i> | PAVED | GRAVEL |
| AQUACULTURE LABS | 21 | 30 |
| FACILITIES MGT. UTIL. | 0 | 15 |
| ENVIRONMENTAL SVCS. | 30 | 30 |
| GARROD DR. N & S SIDE | 48 | 40 |
| LOT SW OF ENV. SVCS. | 0 | 40 |
| EQUESTRIAN CTR | 0 | 25 |
| ZOOLOGY FIELD LAB | 0 | 20 |
| SUBTOTAL | 99 | 200 |
| | | |
| <i>BROOKS RD</i> | PAVED | GRAVEL |
| BEEF BARN | 0 | 4 |
| GEOTECH CENTRIFUGE | 1 | 14 |
| HYDRAULICS LAB | 0 | 10 |
| SHEEP BARN | 0 | 18 |
| USDA AQUATIC WEED | 10 | 0 |
| SUBTOTAL | 11 | 46 |
| | | |
| <i>CAMPBELL RD</i> | PAVED | GRAVEL |
| AG SERVICES | 0 | 25 |
| SUBTOTAL | 0 | 25 |
| | | |
| GRAND TOTAL | 572 | 756 |